



NOTE: 1) SHIP LOOSE W/(1) 1 5/16" x 96" LG. FLEX. MAG. ANODE.
 2) HYDRO @ 240 PSIG.
 3) 4-22-04 PROOF TEST.

(4) 4" x 4" x 1/4" THK. x 22 15/16" LG. ANGLE LEGS
 (4) 6" x 6" x 1/2" THK. PAD W/ 7/8" Ø HOLE FOR 5/8" Ø x 8" LG. BOLTS GRADE 5 OR BETTER 6" EMBEDMENT

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|---|--|--------------------------------|--|
| SHELL / HEADS | | M.A.W.P. 160 PSIG. @ 210 °F | |
| .200" SA-455 | | ASME SECTION IV 2010 ADD. 2010 | |
| JOGGLE - .198 OFFSET | | X-RAY: RT-NO / H.L.W. | |
| .250" SA-414-G 2:1 S.E. | | GALLONS: 712 WT. 1184 LBS. | |
| 3) 4-22-04 PROOF TEST. | | SERIAL NO. | |
| 2) HYDRO @ 240 PSIG. | | N.B. | |
| 1) SHIP LOOSE W/(1) 1 5/16" x 96" LG. FLEX. MAG. ANODE. | | ROY E. HANSON JR. MFG. | |
| GS-48-712-V | | 1600 E. WASHINGTON BLVD. | |
| REV. 7-14-11 | | LOS ANGELES, CA 90021 | |
| DATE: 1-24-03 | | | |
| FOR: HANSON STANDARD | | | |
| VERT. WATER TANK. | | | |
| SURFACE AREA = 113.0 SQ. FT. | | | |
| INSIDE: GLASS LINED | | | |
| OUTSIDE: PRIME | | | |
| LEG-ZONE 4-15 KM. | | | |
| CAD-"B" UNDER "STD"-SERIES | | | |
| BY: J.G. | | | |
| SCALE: 3/4"=12" | | | |